



RECEIVED

OCT 07 2005 3:00pm

DEPT OF ECOLOGY

ABD

For Ecology Use

Fee Paid \$50

Date 10/7/05 3pm

ABD

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Donald + Kathleen Weber Home Tel: (360) 758-7155
Mailing Address 2945 Haxton Way Work Tel: () -
City Bellingham State WA Zip+4 98226+ FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Gene Knapp Home Tel: () -
Mailing Address PO Box 5008 Work Tel: (360) 733-0212
City Bellingham State WA Zip+4 98227+5008 FAX: (360) 738-2341
Relationship to applicant Attorney

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of household use. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: .5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

IF SURFACE WATER					IF GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for <u>1</u> well(s).			
Number of diversions: _____								
Source flows into (name of body of water):					Size & depth of well(s): <u>not drilled yet, estimate 6" X below sea level</u>			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	SW	27	38	1E	Whatcom	2		Cryea Short Plat
For Ecology Use Date Received: <u>10/7/05</u> Priority Date: <u>10/7/05</u>								
SEPA: <input checked="" type="checkbox"/> Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>10/7/01</u> By <u>ABD</u> Date Returned _____ By _____ WRIA: <u>1</u>								

Appl. No.: 61-28321

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take the Slater Road exit (exit 200 - toward Lummi Island)
Turn left onto Slater Road
Turn left onto Hatton Way

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

10/6/05
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION



Assessor



Parcel Summary	Tax Summary	Tax Detail	Assessment/History	Appeals/Permits/Sales	Building Details	Map List
--------------------------------	-----------------------------	----------------------------	------------------------------------	---------------------------------------	----------------------------------	--------------------------

380127 496080 0000

Site address: 2945 HAXTON WAY
Legal: LOT 2 CRUEA SHORT PLAT AS REC
Description: BOOK 2 SHORT PLATS PG 116

Owner: DONALD R & KATHLEEN K WEBER
2945 HAXTON WAY
BELLINGHAM WA 98226-9265

Taxpayer: DONALD R & KATHLEEN K WEBER

Property Characteristics			
	Assessed Value	Total Acres	
Land:	130,000	1.73	
Imp:	191,200		
Total:	321,200		
Land Use:	1113 RESIDENTIAL 3 BEDROOM		
Tax Dist:	2060 502 F8		
Zoning:	RES RURAL 1DU/A		
Tax Status:	TAXABLE		
		F/P?	Y
		F/P Ac:	.00
		Exempt Prog:	

[Help](#) [New Search](#)

[<< Back to parcel list](#)



LUMMI BAY



TOWNSHIP
38

RANGE
1E

SECTION
27

MAP NO.
05

SCALE
1"=200'

DATE
9/23/64

APR 29 2002

3.1
1550
1067
THIS MAP IS FOR
ASSISTANCE IN
PROPERTY LOCATION
AND NOT GUARANTEED
FOR ACCURATE
MEASUREMENTS